Improved Property Fact Sheet

*This needs to be completed in as much detail as possible as it is of importance to a potential buyer.

Hidden Hills Block 3, Lot 4	5.42		A 11 A		
LEGAL: Estates, Block 3, Lot 5, SIZE	: 5,36	, LAKE/CREEK FRT(apr. feet): <u> </u>		
56598 B03L004 TAX ACCOUNT #: 56598 B03L005	(Mandatory)	336.18 TAXES (Yearly): \$ 448.21	20 <u>13</u> year		
EXISTING LOANS: Assumable Non Assumable	NIA				
1st D/T (approx. bal. \$, monthly pmt S	including % rate_			
2nd D/T (approx. bal. \$,				
ANY LIENS (recorded or unrecorded) or any payoffs to be mad	e: ////+	and an energy way at the contract of the contr			
ZONING: Unzoned or Unrestricted or (explain)					
SUB. DIV. Covenants & Restrictions, Homeowners Assoc. Fe See attached			ase list)		
	nts, CC&Rs, et	c. with the listing agreement)			
PROPERTY Owners Assoc.: Yearly Fee; \$	Section and the control of the control				
FLOODING: Or other natural Hazards. Please explain if the property ever flooded or None Known					
FUEL TANK(S) Or Hazardous Waste: 5009116m - El	mpty Are:	you aware of any fuel spills?	0		
Above ground Under ground Size					
TREES: Yes, VIEWS:,	OTHER AMEN	innes: Privacy Gate	ed Drive		
ACCESS: (road or) Kashwitha Or, MAINTAINED	: yes	, LEGAL TRAIL ACC.:	es		
HOW TO LOCATE (explain): See a Heched					
FLY IN ONLY: NA , BOAT ACCESS: NA	, ATV, SNOW	MACHINE ACCESS: $\bigvee \mathcal{E}$	<u>S</u>		
UTILITIES: Public Sewer <u>No</u> , Private Septic System <u>No</u>	, (DEC approv	ed); Yes, No Outhouse	on site: <u>YES</u>		
Propane Lights, 110 Lights, 12 Volt Lights	, Solar Pa	nel, Other			
Generator, KW, Diesel, Gas	Type of heat: V	Vood Stove, Monitor, etcWCX	od		

WELL: VES or OTI	HER SOURCE OF WATER, _	ELECTRIC?	: How Far? <u>CROTH</u> 937
/ TELEPHONE AVAILAI	BLE:, How Far _	, Natural Gas	, How Far
Cell: $\frac{\sqrt{e}}{\sqrt{e}}$, Inte	rnet:, TV:	, Satellite Dish, TV or Int	ernet,
RESTRITCTIONS: On	Motor Boats (HP), Time restric	ctions, etc. Please explain:	1/A
IMPROVEMENT(S): M	Iain Building Size: 760	sq. ft., Two Story or Loft (cir	cle one) Size 320 Sq. ft
4		, Bathrooms,	
2 nd Building ://	4sq. ft	, Two Story or	Year Built
	, Bathrooms,		
^{3rd} Building:	sq. ft.	, Two Story or	Year Built
Outbuilding (describe): (nuthouse Istorage Sho	20/sq. ft. 240	Year Built 2010
Type of Roof: Meta	in, roofing material and any ot	her "Pertinent" information regard	ling the cabin (s) that a Buyer
DESCRIBE APPLIANCES: Stov	e, Propane or Gas, etc. 🕂 🕜	pane	
List Items included in Sale, i. e. M	lotors, Boats, Furniture, Beds,	Tools, etc.: Furniture,	hand and
Miscellane	ons tools		
General Condition of Improveme	stic in appea	ution. Needs ex	terior coat of
SPECIES OF FISH AND GAME	IN THE AREA: AUMON	in Kashwitha Ruk I	tmutun Smaller
This information is to the best of	my knowledge: Seller/Owners	to foly	Jriem 113

Please draw a floor plan of your cabin, layout of Bldgs. & other pertinent facts a Buyer should know about property. (use back of page)

OTHER PERTINENT FACTS (POSITIVE OR NEGATIVE) A BUYER SHOULD KNOW ABOUT YOUR PROPERTY. i.e. Avalanches, Erosion, Access Problems or other natural Hazards. (Should you need more room for any explanation please write on back).