## Unimproved Property Fact Sheet

(In order to comply with Disclosure of Real Property Sales as prepared by the Seller)

| 10000                 | (III order to co  | inpry with Disclosi | ure of Keal Property Sales                  | s as prepared by | the sener)         | 1 ( 10     |
|-----------------------|-------------------|---------------------|---|------------------|--------------------|------------|
| LEGAL: 45 LS 8        | 31-168 131        | OCK 2 Lots          | 8, size: 4-996ac<br>ltug, TAX<br>e of Alas) | LAKE/CRI         | EEK FRT(apr):      | Lakellling |
| 'AX ACCOUNT #:        | Fairban           | KsRecord            | Ling, TAX                                   | ES (Yearly): \$  |                    | 202        |
|                       | Distri            | ct, Stat            | resfAlas)                                   | 5a               |                    | year       |
| EXISTING LOANS:       | As                | ssumable 🗖          | Non Assumable 🗖                             |                  |                    |            |
|                       | 1st D/T (apr. ba  | al.) \$             | , monthly pmt \$                            | inclu            | ıding % rate       |            |
|                       | Bank or Escrow    | v Co. & Loan No.    | (s)   |                  |                    |            |
| ANY LIENS (recorded   | d or unrecorded)  | ) or any payoffs to | be made:                                    |                  |                    |            |
| ANY 3rd PARTY AG      | REEMENTS TO       | USE THE LAND        | FOR; Access, Trail Cr                       | ossings, Campi   | ng, 1st Right of I | Refusal,   |
| Lease/Rent or anythin | ig along that nat | ure: Please Explai  | in:   |                  |                    |            |
| ·                     |                   | •                   |   |                  |                    |            |
|                       |                   |                     |   |                  |                    |            |
| ZONING: Unzoned o     | r Unrestricted o  | r                   |   |                  |                    |            |
|                       |                   |                     |   |                  |                    |            |
| SUB. DIV. Covenants   | & Restrictions,   | Homeowners Asso     | oc. Fees, Contact Person                    | , Boat/hp Restr  | ictions, or: (plea | ase list)  |
|                       |                   |                     |   |                  |                    |            |
| FIIFI TANK(S) O. H    | lazardans Wasta   | Or Contaminatio     | n:  |                  |                    |            |
| TOEL TANK(S) OF II    | azaruous waste    | Of Contamination    | ш•  |                  |                    |            |
| ΓREES:                | , VIEWS           | S:                  | , OTHER AMENI'                              | TIES:            |                    |            |
| Type of Tree          | s                 | Mts. River Lak      | ke etc.                                     |                  |                    |            |
| LEGAL ACCESS: (ro     | oad or)           | , MAINTAINE         | ED: , LEG                                   | SAL TRAIL: Ty    | pe of access       |            |
| 1 1                   |                   |                     | Year round Part of year                     |                  | ~ /                |            |
| FLY IN ONLY:X_        | , BOAT AC         | CCESS:              | _, ATV:, SNC                                | OWMACHINE        | ACCESS:            |            |
| HOW TO LOCATE A       | N                 |                     |   |                  |                    |            |
| HOW TO LOCATE (       | Nearest town —    | now many miles –    | — direction):                               |                  |                    |            |
| UTILITIES: Public So  | ewer              | : How Far?_         | , Electric?                                 |                  | : How Far?         |            |
|                       |                   |                     | , Natural Ga                                |                  |                    |            |
|                       |                   |                     |   |                  |                    |            |
| water Sot             | ır ce;            | , now rar           | , Well                                      | 0r               |                    |            |
| WETLANDS on Prope     | erty:             | _%, Permafrost      | t?, Flooding                                | ?,               | Explain            |            |
| SPECIES OF FISH &     | CAME IN ADEA      | ١.                  |   |                  |                    |            |
|                       |                   |                     | NEGATIVE) A BUYEI                           | R SHOULD KN      | OW ABOUT Y         | OUR        |
| PROPERTY. i.e. Aval   | lanches, Erosion, |                     | or other natural Hazard                     |                  |                    |            |
| explanation please wr | ие оп раск).      |                     |   |                  |                    |            |
|                       |                   |                     |   |                  |                    |            |
|                       |                   |                     |   |                  |                    |            |

Seller/Owner(s)

This information is to the best of my knowledge:

REMOTE PROPFRTIES LLC